TYPE I-FOIA

## **U.S. District Court District of Columbia (Washington, DC)** CIVIL DOCKET FOR CASE #: 1:19-cv-00052-RC

ADVANCEMENT PROJECT v. U.S. DEPARTMENT OF

HOMELAND SECURITY et al

Assigned to: Judge Rudolph Contreras Cause: 05:552 Freedom of Information Act Date Filed: 01/10/2019 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

**Plaintiff** 

ADVANCEMENT PROJECT

represented by Losmin Jimenez

ADVANCEMENT PROJECT

1220 L Street, NW

Suite 850

Washington, DC 20015

(202) 728–9557

Email: liimenez@advancementproject.org

ATTORNEY TO BE NOTICED

V.

**Defendant** 

U.S. DEPARTMENT OF HOMELAND SECURITY represented by Johnny Hillary Walker, III

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530  $(202)\ 252-2575$ Fax: (202) 252-2599

Email: johnny.walker@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

**Defendant** 

U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT

(See above for address)

represented by Johnny Hillary Walker, III

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

**Defendant** 

U.S. CITIZENSHIP AND

**IMMIGRATION SERVICES** 

represented by Johnny Hillary Walker, III

(See above for address) **LEAD ATTORNEY** 

ATTORNEY TO BE NOTICED

**Defendant** 

U.S. DEPARTMENT OF STATE represented by Johnny Hillary Walker, III

(See above for address) LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
01/10/2019	1	COMPLAINT against All Defendants (Filing fee \$ 400 receipt number 0090–5881453) filed by ADVANCEMENT PROJECT. (Attachments: # 1 Civil Cover Sheet Civil Cover Sheet, # 2 Summons Summons DHS, # 3 Summons Summons ICE, # 4 Summons Summons State Dept., # 5 Summons Summons US AG, # 6 Summons

## Case: 1:19-cv-00052-RC As of: 03/06/2019 05:01 AM EST 2 of 3

		Summons US Attorney DC, # 7 Summons Summons USCIS)(Jimenez, Losmin) (Attachment 1 replaced on 1/10/2019) (zef, ). (Entered: 01/10/2019)
01/10/2019	<u>2</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name—Jessica Alcantara, :Firm—Advancement Project, :Address—1220 L Street, NW, Suite 850, Washington, DC 20005. Phone No. —202—728—9557. Fax No. —202—728—9558 Filing fee \$ 100, receipt number 0090—5881663. Fee Status: Fee Paid. by ADVANCEMENT PROJECT (Attachments: # 1 Declaration, # 2 Text of Proposed Order)(Jimenez, Losmin) (Entered: 01/10/2019)
01/10/2019	<u>3</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name—Jennifer Yeu—Jeng Lai—Peterson, :Firm— Advancement Project, :Address—1220 L Street, NW, Suite 850, Washington, DC 20005. Phone No. — 202—728—9557. Fax No. — 202—728—9558 Filing fee \$ 100, receipt number 0090—5881690. Fee Status: Fee Paid. by ADVANCEMENT PROJECT (Attachments: # 1 Declaration, # 2 Text of Proposed Order)(Jimenez, Losmin) (Entered: 01/10/2019)
01/10/2019	<u>4</u>	ERRATA by ADVANCEMENT PROJECT. (Attachments: # 1 Complaint)(Jimenez, Losmin) (Entered: 01/10/2019)
01/10/2019		Case Assigned to Judge Rudolph Contreras. (zef, ) (Entered: 01/10/2019)
01/10/2019	<u>5</u>	SUMMONS (6) Issued Electronically as to U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT, U.S. Attorney and U.S. Attorney General (Attachments: # 1 Notice and Consent)(zef, ) (Entered: 01/10/2019)
01/11/2019		MINUTE ORDER denying 2, 3 Motions for Leave to Appear Pro Hac Vice: The Court notes that Jessica Alcantara and Jennifer Yeu–Jeng Lai–Peterson maintain an office within the District of Columbia. Pursuant to Local Civil Rule 83.2(c)(2) ("Practice by Non–Members of the Bar of this Court"), "[a]n attorney who engages in the practice of law from an office located in the District of Columbia must be a member of the Bar of this Court to file papers in this Court." Therefore, it is hereby ORDERED that the 2, 3 Motions for Admission Pro Hac Vice are DENIED. SO ORDERED. Signed by Judge Rudolph Contreras on 1/11/19. (lcrc1) (Entered: 01/11/2019)
01/22/2019	6	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 1/22/2019. Answer due for ALL FEDERAL DEFENDANTS by 2/21/2019. (Attachments: # 1 Exhibit)(Jimenez, Losmin) (Main Document 6 replaced on 1/28/2019) (ztth). (Entered: 01/22/2019)
01/22/2019	7	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 1/22/2019. (Attachments: # 1 Exhibit)(Jimenez, Losmin) (Main Document 7 replaced on 1/28/2019) (ztth). (Entered: 01/22/2019)
01/22/2019	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT served on 1/22/2019 (Attachments: # 1 Exhibit)(Jimenez, Losmin) (Main Document 8 replaced on 1/28/2019) (ztth). (Entered: 01/22/2019)
01/22/2019	2	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF STATE served on 1/22/2019 (Attachments: # 1 Exhibit)(Jimenez, Losmin) (Main Document 9 replaced on 1/28/2019) (ztth). (Entered: 01/22/2019)
01/26/2019	<u>10</u>	NOTICE of Appearance by Johnny Hillary Walker, III on behalf of All Defendants (Walker, Johnny) (Entered: 01/26/2019)
01/28/2019	11	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF HOMELAND SECURITY served on 1/22/2019 (Attachments: # 1 Exhibit)(Jimenez, Losmin) (Main Document 11 replaced on 1/28/2019) (ztth). (Entered: 01/28/2019)
01/28/2019	<u>12</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. CITIZENSHIP AND IMMIGRATION SERVICES served on 1/22/2019

## Case: 1:19-cv-00052-RC As of: 03/06/2019 05:01 AM EST 3 of 3

		(Attachments: # 1 Exhibit)(Jimenez, Losmin) (Main Document 12 replaced on 1/28/2019) (ztth). (Entered: 01/28/2019)
02/21/2019	<u>13</u>	ANSWER to Complaint by U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT.(Walker, Johnny) (Entered: 02/21/2019)
02/21/2019		MINUTE ORDER: It is hereby ORDERED that the parties shall meet, confer, and jointly submit a proposed briefing schedule by March 7, 2019. SO ORDERED. Signed by Judge Rudolph Contreras on 2/21/19. (lcrc1) (Entered: 02/21/2019)
02/27/2019		Set/Reset Deadlines: Proposed Briefing Schedule due by 3/7/2019 (tj) (Entered: 02/27/2019)
03/05/2019	<u>14</u>	Joint STATUS REPORT by U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT. (Walker, Johnny) (Entered: 03/05/2019)